ANNEXURE C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 2909 / WS-93 / 108 Dated: 24/09/2026

It is certified that an inspection team headed by Mansi Maheshwari (Chemist / QM)

(Name of Officers with designation) from U.P. Jal Nigam (Rural) Moradabad

inspected the Shri Ram Chandra International School, Sikandarpur, Moradabad (U.P.)

(Name & Address of the school) on 22/09/2026 (Date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 2908 / WS-93/107 dated 24/09/2026

Of U.P. Jal Nigam (Rural) Moradabad certified that the Shri Ram Chandra International School

(Name of school) has safe drinking water facilities for the students and members of staff of the institution.

School is also maintains the hygienic sanitation condition in the school building & the campus as per norms

prescribed by the Central /State/UT. Govt.

This certificate is valid till One Year from the date of issue

Signature with Seal .....

District Level Water Analysis Laboratory ★ UP JN, Moradabad ★ Quality Manager

Name MANSI MAHESHWARI

Designation Chemist / QM

Name & Address of the Office/Department U.P. Jal Nigam (Rural) Moradabad

To

Shri Ram Chandra International School

Sikandarpur, Moradabad (U.P.)

.....

(Name & Address of the Institution)

Water Analysis Report

TC-17966

District Level Water Analysis Laboratory U.P. Jal Nigam (Rural) Moradabad

Office of Executive Engineer,khand Karyalay,U.P. Jal Nigam(Rural),Ashiyana Phase-1,Near OHT,Kanth Road,Moradabad

Report No	2908 / WS-93 / 107	Date:	24/09/2026	Page No. 1
ULR No.	TC796626000000483F			

Customer Details

Name and Address	Shri Ram Chandra International School Sikandarpur, Moradabad
Ref Letter No & Date	-

Basic details of sample

District	Moradabad	Block	-
Gram Panchayat/ Nagar Panchayat	-	Village	-
Habitation	-	Location	Shri Ram Chandra International School
Water Source	Submersible	Sample Code	C/26/09/3008
Quantity of Sample	1 L	Date of Sample Collection	22-09-2026
Receiving Date	22-09-2026	Sample Collector	Customer
Sample Depositer	Customer	Sampling Method Used	IS 17614 (Part 1) : 2021
Analysis Start Date	22-09-2026	Analysis Completion Date	23-09-2026
Environmental Condition during sampling: Temp./Humidity/Weather:			
Temperature	**25± 3 °C**	**Humidity**	**50 ± 15%**

Technical Data of Analysis

S.No.	Analysed Parameter	Units	Observed Value	Specified Values as per BIS 10500:2012 (Second Revision)		Ref. Method of Analysis
				Acceptable	Permissible Limit	
1	2	3	4	5	6	7
1	Taste	–	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8): 2023
2	Odour	–	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
3	Colour	HU	2	5	15	IS 3025 (Part 4): 2021
4	Turbidity	(NTU)	0.93	1.00	5.00	IS 3025 (Part 10): 2023
5	pH @25°C	-	7.24	6.5-8.5	No Relaxation	IS 3025 (Part 11):2022
6	TDS	(mg/L)	243	500	2000	IS 3025 (Part 16): 2023
7	Chloride	(mg/L)	11	250	1000	IS 3025 (Part 32): 2019
8	Fluoride	(mg/L)	0.21	1	1.5	APHA 24th Edition -4500-F Method C (Electrode Method) :2023
9	Sulphate	(mg/L)	8.49	200	400	APHA 24th Edition -4500- SO4 Method E (Turbidimetric Method) :2023
10	Nitrate	(mg/l)	1.17	45	No Relaxation	APHA 24th Edition -4500-NO3 Method B(UV Screening Method) : 2023
11	Iron	(mg/l)	0.31	1	No Relaxation	APHA 24th Edition -3500- Fe Method B (Phenanthroline Method):2023
12	Total Hardness	(mg/l)	182	200	600	IS 3025 (Part 21): 2023
13	Total Alkalinity	(mg/l)	190	200	600	IS 3025 (Part 23): 2023
14	Calcium (As Ca)	(mg/l)	40.87	75.00	200.00	IS 3025 (Part 40): 2024
15	Magnesium (As Mg)	(mg/l)	19.44	30	100	IS 3025 (Part 46): 2023

All these parameters are under NABL Scope, BDL- Below Detection Limit, NA- Not Analysed

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.
5. If the sample is supplied by customer, the results apply to the sample as received.

Prepared By

Deputy Technical Manager (Omkar Singh)

District Level Water Analysis Laboratory ★ Deputy Technical Manager ★ UP JN, Moradabad

Authorized Signatory

Quality Manager (Mansi Maheshwari)

District Level Water Analysis Laboratory ★ Quality Manager ★ UP JN, Moradabad

****END OF THE ANALYSIS REPORT****

Water Analysis Report

District Level Water Analysis Laboratory U.P. Jal Nigam (Rural) Moradabad

Office of Executive Engineer,khand Karyalay,U.P. Jal Nigam(Rural),Ashiyana Phase-1,Near OHT,Kanth Road,Moradabad

Report No		Date:	Page No. 1

Customer Details

Name and Address	Shri Ram Chandra International School Sikandarpur, Moradabad
Ref Letter No & Date	_

Basic details of sample

District	Moradabad	Block	_
Gram Panchayat/ Nagar Panchayat	_	Village	_
Habitation	_	Location	Shri Ram Chandra International School
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Environmental Condition

Temperature	**25± 3 °C**	**Humidity**	**50 ± 15%**

Technical Data of Analysis

S.No.	Analysed Parameter	Units	Observed Value	Specified Values as per BIS 10500:2012 (Second Revision)		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Total Coliform	CFU/100 ml	0	Shall not be detectable in any 100 ml sample	No Relaxation	IS 15185: 2016
2	E Coli	CFU/100 ml	0	Shall not be detectable in any 100 ml sample	No Relaxation	

Note	1. This Certificate refers only to the particular sample(s) submitted for testing.
	2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory
	3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
	4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

Prepared By
(Abhishek Sagar)

Authorized Signatory
(Mansi Maheshwari)

****END OF THE ANALYSIS REPORT****